



Manitoba
Association of
Watersheds

**Prairie Watersheds Climate Program
(PWCP)
On-Farm Climate Action Fund (OFCAF)**

**NITROGEN MANAGEMENT (Activities group E) - ULTIMATE RECIPIENT
APPLICATION**

PART 1 – APPLICANT INFORMATION

APPLICANT TYPE

INDIVIDUAL CORPORATION PARTNERSHIP/JOINT FIRST NATION

CORPORATION/PARTNERSHIP/FIRST NATION NAME

IF APPLYING AS AN INDIVIDUAL

LAST NAME LEGAL FIRST NAME MIDDLE NAME

MAILING ADDRESS

CITY/TOWN

PROVINCE

POSTAL CODE

TELEPHONE

CELLULAR

EMAIL ADDRESS

CONTACT NAME:

BUSINESS NUMBER

(First 9 Digits of GST, CRA, BN, TREATY, BAN)

HOME QUARTER LOCATION:

RM ____ QTR ____ SECTION ____ TOWNSHIP ____ RANGE ____ MERIDIAN ____

FARM/RANCH LAND BASE – TOTAL ACRES

Self-declaration is voluntary. Please select the options that apply to you. Please note that you may declare in one or more groups.

PART 2 – PROJECT INFORMATION

| | |
|--|---|
| Check Applicable Category | Nitrogen Management BMP Activities |
| | Use of Synthetic Fertilizer Substitutes |
| | Incorporating Manure into Soil to reduce Volatilization |
| * Maximum funding allowed per Ultimate Recipient = \$75,000 including all the eligible activities across all the BMPs | |

2.1 What climate-change BMP(s) has been implemented on your operation this year?

2.2 Why has the practice(s) been implemented on your operation?

PART 3 – PROJECT CLAIM INFORMATION

3.1 Use of Synthetic Fertilizer Substitutes

List the legal land description of where the project(s) is located. (Attach an additional sheet to list additional land locations, if needed)

RM _____ QTR _____ SECTION _____ TOWNSHIP _____ RANGE _____ MERIDIAN _____ ACRES _____

RM _____ QTR _____ SECTION _____ TOWNSHIP _____ RANGE _____ MERIDIAN _____ ACRES _____

RM _____ QTR _____ SECTION _____ TOWNSHIP _____ RANGE _____ MERIDIAN _____ ACRES _____

RM _____ QTR _____ SECTION _____ TOWNSHIP _____ RANGE _____ MERIDIAN _____ ACRES _____

RM _____ QTR _____ SECTION _____ TOWNSHIP _____ RANGE _____ MERIDIAN _____ ACRES _____

RM _____ QTR _____ SECTION _____ TOWNSHIP _____ RANGE _____ MERIDIAN _____ ACRES _____

TOTAL Number of Acres on which project was implemented _____

| Date | Vendor | Invoice # | Total No. of Tonnes of Synthetic Fertilizer substitute Purchased | Fertilizer Price Difference | Fertilizer Price Difference per Tonne x 85% |
|-------------------------------|--------|-----------|--|-----------------------------|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| TOTAL CLAIM AMOUNT (A) | | | | | |

Total In-Kind Contribution from applicant (must be at least 15% of the total claim) - _____ (applicant initial)

Fertilizer Price Difference Verified by _____ (watershed representative initial)

Who is the designated professional that advised/recommended this practice for your operation?

3.2 Incorporating Manure into Soil to reduce Volatilization

List the legal land description of where the project(s) is located. (Attach an additional sheet to list additional land locations for multiple BMPs)

RM _____ QTR _____ SECTION _____ TOWNSHIP _____ RANGE _____ MERIDIAN _____ ACRES _____

RM _____ QTR _____ SECTION _____ TOWNSHIP _____ RANGE _____ MERIDIAN _____ ACRES _____

RM _____ QTR _____ SECTION _____ TOWNSHIP _____ RANGE _____ MERIDIAN _____ ACRES _____

RM _____ QTR _____ SECTION _____ TOWNSHIP _____ RANGE _____ MERIDIAN _____ ACRES _____

TOTAL Number of Acres on which project was implemented _____

| Date | Vendor | Invoice # | Costs of spreading, using hoses or other equipment | Costs x 85% |
|-------------------------------|--------|-----------|--|-------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL CLAIM AMOUNT (A) | | | | |

Total In-Kind Contribution from applicant (must be at least 15% of the total claim) - _____ (applicant initial)

Who is the designated professional that advised/recommended this practice for your operation?

PART 4 – CLAIM STATEMENT

| Nitrogen Management BMP Costs | TOTAL CLAIM |
|---|--------------------|
| Use of synthetic fertilizer substitutes | |
| Incorporating Manure into Soil to reduce Volatilization | |
| TOTAL CLAIM | |