



# SLWD

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## Urban Rain Garden – Proposed Project

**Landowner Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Phone:** (Cell) \_\_\_\_\_ (Home) \_\_\_\_\_

**Email:** \_\_\_\_\_ **Postal Code:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Legal Description of Project Site:** Qtr: \_\_\_\_\_ Sec: \_\_\_\_\_ Twp: \_\_\_\_\_ Rge: \_\_\_\_\_

**Municipality:** \_\_\_\_\_ **Sub-District:** \_\_\_\_\_

**Current Land Use:** \_\_\_\_\_

**Type of Plants, Materials, and Features Incorporated in the Project:**

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**Where is the Water Being Captured From?** \_\_\_\_\_

**Total Estimated Drainage Area:** \_\_\_\_\_ ft.

**Project Description:**

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**Objective:**

- Utilizing a low depression as a rain garden to intercept drainage into one catchment area;
- Reduce runoff from roof tops, surface flows, lawns, driveways, and storm water;
- Removing pollutants from storm water and roof tops and restoring natural infiltration;
- Protect and enhance surface water quality and nutrient loading; and
- Encourage and assist landowners to implement alternative practices in urban areas.

**Project Sketch:** Please indicate project location including rough land location, surrounding vegetation, waterways, infrastructure, and use of land.



**Project Funding/Cost – Responsibilities:**

Landowner

1. Agree to provide details on the design, construction, partnerships, and cost estimates of the rain garden.
2. **Maintain the rain garden for a minimum of five (5) years after construction;**
3. **Labour and any equipment rental or use is the responsibility of the landowner.**
4. Rain Garden is at least 10 feet from a building so to not disturb the foundation.
5. Rain Garden is **not** completed over utilities such as gas or water (Call MB Hydro/Bell MTS for locates).
6. Allow access for inspection and evaluation by SLWD staff and Board at any reasonable time.
7. Provide proof of project completion.
8. **Will be reimbursed by the SLWD once application is approved and project is complete, outlined below.**
9. Ensure and complete any maintenance required.
10. Willing to sign a landowner's agreement upon approval of project.
11. Be willing to complete Environmental Farm Plan (EFP).

Watershed District (WD)

1. Will fund 50% of cost (materials, labour, and equipment) to complete rain garden project up to a maximum of \$1,500.00.
2. May provide guidance and expertise regarding design and construction plans.
3. Rain Garden project is a rebate program and cost-share will be reimbursed to the landowner only after approval.
4. Reimbursement may be made for preparation costs incurred up to one (1) year prior to dated application.
5. Ensure all required permits and agreements are in place prior to project start.
6. District is not responsible for any alterations or damage caused by beaver activity.

The Landowner Shall:

- **Allow consent of entry onto property for purposes of the project;**
- Provide access for inspection, evaluation, or further construction of the project by the WD at any reasonable or future time;
- Not alter, change, remove or modify the project without written consent of the District;
- Ensure agricultural use and practices do not alter or affect the integrity of the project;
- Allow the District to place signage at the project site; signage removal must be approved by the District prior to removal;
- Indemnify and save harmless the District from any and all actions, claims, suits, damages, injuries, or other loss no matter howsoever arising as a result of the construction, operation or maintenance of the project, and;
- Grant the Watershed District the right to use any information related to this project for educational or promotional purposes.

The Watershed District Shall:

- Reserve the right to reasonable access to project areas for tours, educational purposes or to inspect the condition of the project site at any time following completion of the project.

**I hereby declare that I have read the conditions of this agreement, and that I agree to abide by the terms listed above. I further agree to cooperate to the fullest extent with the Watershed District Board and staff in completing and maintaining the project as outlined.**

\_\_\_\_\_  
Landowner Signature

\_\_\_\_\_  
Date